# Selectmen's Meeting March 4, 2013 Agenda

#### I Administrative

Sign: Accounts Payable Manifest Payroll Manifest Welfare Manifest Intent to Cut – Tax Map 223 Lot 003

#### **II.** Approval of Minutes

February 18, 2013

# III. Appointments

6:00 – Mandy Irving & Avitar Representative Chad Roberge

# IV. Old Business

#### V. New Business

Review invoice from Transfer Station to Fire Department CNHRPC Transportation Data Collection Program - 2013 Review SOP – Submitted by Jim Sawicki Merrimack County Public Hearing Notice Review report from Mandy Irving re: Canterbury Woods Assessment Correspondence from Society for the Protection New Hampshire Forests

# VI. Comments from the Public

# VII. Adjournment

The Selectmen have the authority to add/delete any items on this agenda and to conduct the meeting as they see fit.